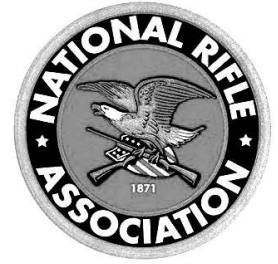




# Southern Lancaster County Farmer-Sportsmen's Newsletter



Vol XX # 4 July / August 2010

## **Dues Increase Set For October**

Now that you have seen the headline, don't get all excited! Even though the dues will be increased starting in October for 2011, that money is not in any way going to be used for general up-keep of building, ranges or supplies. That extra will be put into the 'land acquisition fund' and only used when it is needed at a later date for just that purpose.

When you look around at most of the other gun clubs in this area, our membership dues being raised to \$40 for Adults and \$20 for juniors is still the most reasonable with the facilities and 'good looks' our Club has to offer.

Membership pins will be available ONLY at meetings or Club gun shows .. No longer by mail.

### From our President:

There have been a lot of improvements done around our club this year. New blacktop on clubhouse parking lot, reseal the main parking lot, paint the outside of the club house, seal and paint the basement walls and new landscaping in front of the clubhouse. Stop in and see it. A SPECIAL THANKS to Roy Snyder and his group of merry men (Tom Hindman, Glen Rottmond, John Carter, Jim Lindner and Steve McCauley) for all their hard work with these improvements.

The Kid's Fishing Derby was held the end of May with over 150 kids signing up. They all seemed to have a good time fishing and enjoyed the lunch that was provided by FERGUSON and HASSLER. See our website for some pictures ([www.slcfsa.com](http://www.slcfsa.com)).

July monthly meeting will be our annual work night. Please attend and help with the difference choices that we need to do around the ground. ALL HELP IS APPREICATED.

With the warmer weather there are a lot more club activities and members using our club ground. Have fun but always be safe. Check our website for a schedule of activities. If you have any questions or suggestions contact me at 717-278-6353 or email me at [mhaer99@comcast.net](mailto:mhaer99@comcast.net)

Mike Hauer

### Civilian Marksmanship Program

For our May 16th Vintage Bolt Action we had 13 shooters, and our June 6th, D-Day WWII shoot we had 22 shooters. The next shoots are July 18th for the Bolt Action, Any Nationality; and August 15th, Vietnam era rifles, Any Nationality.

The June 6th shoot was very well attended, with 4 ladies and 1 junior shooting. We encourage more Junior shooters and ladies to attend. We have a great group of people who shoot with us and they are all willing to help the next guy or girl out. So don't be bashful! Come out and give it a try — we were ALL beginners once!

Shoots start at 12:30 pm and there are usually at least 2 relays, so if you can't make it at 12:30, you can get into the 2nd relay at 1:30-2:00 pm. You need 58 rounds of ammo, 2 clips or magazines, eye and ear protection, and a \$5 entry fee which covers targets and other supplies. If you have an questions, call Al or Leda Warfel at 717-786-1866. Hope to see you at the next shoot!

Thanks,

Al

( CMP Results are found on the next page. )

## Civilian Marksmanship Program Shoot

May 16th 2010 'Vintage Bolt Action' results:

June 6th 2010 'D-Day WWII Rifles' results:

Men

1. Carl Warfel #4 Enfield
2. Al Warfel M-98
3. Dean Kissinger K-31

Men

1. Nate Brown M-1
2. Kent Hastings M-1
3. Carl Warfel M-1

Ladies

1. Leda Warfel K-31
2. Laura Kauffman K-31
3. Mary Jacobs M-44

Ladies

1. Leda Warfel 1903-A3
2. Angie Thomas M-96
3. Mary Thompson 1903-A3

### Conserve the Association's Wildlife

In the last several months, quite a few Blacksnakes have been seen on our property. Blacksnakes are **not** venomous and generally beneficial to man. Please do not harass or injure any snakes you may come across. Our association encourages the protection of wildlife. Also, all snakes in Pennsylvania are protected by Fish and Boat Commission regulations.

If you want to learn more about snakes in Pennsylvania, you can go to the Fish and Boat Commission web site at <http://www.fish.state.pa.us/factsnake.htm>

Alan Wisk, Pistol Committee Chair

### PA Steel Schedule for 2010

Shoot schedule is July 31st, August 28th, September 25th, October 23, and November 20th.

These PA Steel 'Fun Shoots' run from 12:30 to 3:30 pm with a cost of \$10.00. To see results from the 2009 PA Steel shoots, visit our website at [www.slcfsa.com](http://www.slcfsa.com).

For any more information concerning this type of shoot please contact chairman John Lamparter at 472- 6782.

## *Handgun League Schedules by Category*

### **PPC Pistol League Schedule**

Starting Time 10:00 am

- July 3rd, 2010
- August 7th, 2010
- September 4th, 2010
- October 2nd, 2010

### **Cowboy Action Schedule**

Starting Time 9:00 am

- July 10th, 2010
- August 14th, 2010
- September 11th, 2010
- October 9th, 2010

### **Bullseye Schedule**

Starting Time 9:00 am

- July 17th, 2010
- August 21st, 2010
- September 18th, 2010
- October 16th, 2010

### Clip and Save Schedule

#### July

(Trap Shooting every Tuesday 1:00 to 8:30 pm)  
(Fast Draw Practice & Fun Shoots every Thurs)

July 3rd ... PPC Shoot 10:00 am  
July 10th ... Cowboy Action ... 9:00 am  
July 10th ... Duck & Goose Calling Contest 10 am  
July 11th ... 3D Archery 8 am to 12 noon  
July 16th ... Basic Handgun Course Registration  
July 17th ... Bullseye Pistol ... 9:00 am  
July 18th .. CMP Shoot 12:30 pm  
July 19th ... ANNUAL WORK NIGHT 7:30 pm  
(No General Meeting in July)  
July 23rd Basic Handgun Course 7 to 10 pm  
July 24th Basic Handgun Course 8 am to 4 pm  
July 24th ... Trap Money Shoot ... 10 am  
July 31st ... PA Steel Shoot 12:30 to 3:30

Every TUESDAY 1:00 to 8:30 pm TRAP SHOOT

#### Phone Number Directory

Association President, Mike Hauer	786-4545
Treasurer, John Carter	284-4027
Bullseye Chairman, Chet Halstead	808-3841
Calendar Co-Ordinator, Mike Hauer	786-4545
CAS Chairman, Bill Bozzelli	610-325-0521
Membership Secretary, Paul Stetter	464-0202
Newsletter, Barry Zecher	284-2320
Pistol Committee Chair., Alan Wisk	872-8243
Practical Pistol Chair., John Groff	529-6789
Military Rifle Shooting, Al Warfel	786-1866
Trap Chairman, Gene Cullen	464-3885
Website Manager, Mike Hauer	786-4545
Indoor Archery, Cheryl McGhee, Chm.	786-9233
Indoor Archery, Tom Miller	392-2146
Fast Draw Chairperson, Howard Shingler	284-3288
PA Steel League, John Lamparter, Chairman	471-6782
Groundskeeper , Roy Snyder	786-2539

Club Information, Applications, Schedules, Activities, Phone Numbers, Weather, Directions, Match Results, Pictures: [www.SLCFSA.com](http://www.SLCFSA.com)  
Check our website often!

### Clip and Save Schedule

#### August

(Trap Shooting every Tuesday 1:00 to 8:30 pm)  
(Fast Draw Practice & Fun Shoots every Thurs)

Aug 7th ... PPC Shoot 10:00 am  
Aug 14th ... Cowboy Action .. 9:00 am  
Aug 15th ... CMP Shoot 12:30 pm  
Aug 16th ... Membership Meeting 7:30 pm  
Aug 17th Peach Pie Trap Shoot 1 to 8:30 pm  
Aug 21st ... Bullseye Pistol .. 9:00 am  
Aug 22nd ... 3D Archery 8 am to 12 noon  
Aug 24th ... Trap Money Shoot 10 am  
Aug 28th ... Fast Draw Pistol 9 am  
Aug 28th ... PA Steel Shoot 12:30 to 3:30 pm

(Please check your Club website for changes in times or dates after newsletter printing)

#### Cowboy Action Fast Draw Schedul

July 17th, and August 28th

Practice begins at 8:00 am and the Match begins at 9:00 am. Cost for the match is \$5.00. Spectators are also welcome! For answers to any other questions you may have, please contact Howard Shingler at 284-3288

#### .22 RIFLE SHOOTERS

Come out to the club every Wednesday morning and join the fun. Men, women, kids (with parent guidance)

This is the Main objective: Have fun, do some shooting, shoot the bull. Practice from 8:00 am to 9:00 am then Shoot at 9:00 am

Usually done shooting before 10:00 am

With any questions, please call John Carter at 284-4027

#### **Deadline for the next newsletter**

( Sept / Oct Issue )

Is August 23rd 2010

Please see all information is in by that date.

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Sportsmen's Association Newsletter  
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Anyone wishing to place their advertisement in this section please note the requirements.... The person or business owner MUST BE A MEMBER of Southern Lancaster County Farmer's Sportsmen and pay a fee of \$30.00 per year. ( This equals out to six issues @ \$5.00 per issue )




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