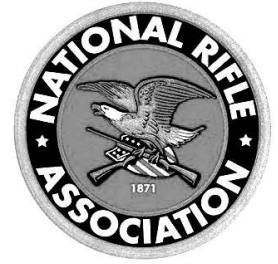




# Southern Lancaster County Farmer-Sportsmen's Newsletter



Vol XX # 3 May / June 2010

## **Fishing Derby Coming Again in 2010 Date is May 29th**

### \*\*\*\*\* RULES \*\*\*\*\*

All children 12 years of age and under are eligible.

All children MUST REGISTER BEFORE they start fishing

Limit for each child is three trout.

After catching three trout, the child must cease fishing and remove the fish and rod away from the pond.

Each child has to keep their own stringer.

All children have to do their own fishing. Adults are allowed to throw the line in for their children, but after that it is up to the child.

One rod per child and one hook per line.

Please throw all trash in appropriate containers and PLEASE DO NOT THROW ANY TRASH INTO THE POND.

Free food and drink for all children only. Adults may purchase the same.

No wading in the pond.

Fishing with minnows is NOT ALLOWED.

Tickets for prizes are included with this issue of your newsletter. Return tickets and money to John Strawser, 80 Hawthorne Circle, Willow Street, PA 17584.

Please make your checks payable to SLCFSA.

### Please Note!

This issue of our newsletter is being sent to everyone due to the 'Fishing Derby' tickets. Next issue will be sent only to the members that indicated they prefer the newsletter to be mailed.

Paul Stetter, Membership Secretary

Registration: 9:00 AM in the Clubhouse

Fishing: 10:00 AM to 2:00 PM

Food Served: 11:30 AM to 1:00 PM

### From our President:

Spring is here which means that a lot of new activities will startup. Cowboy Action, PPC, Bullseye, PA Steel, Fast Draw, 3D Archery and Trap shooting just to name a few. Check our website for current updates.

I have been asked to address a few of the Club policies that some of the members are confused about.

- 1 - When using any of the ranges, SAFETY is first! All firearms should be pointed down range at all times. When a shooter(s) go down range to check targets all firearms should be unloaded and placed on the shooting bench. No firearm should be handled at anytime when someone is down range.
- 2 - Only paper targets may be used on all ranges. Place the targets on the chicken wire or wooden backboard, Not on the frames!
- 3 - No swimming or ice skating on the pond.
- 4 - No ATV, dirt bike, or snowmobile are allowed on Club property unless they are being used for a club function.
- 5 - When using club grounds you must have your membership card with you and must be shown if asked.
- 6 - Close the gate when you enter and exit club grounds.

If you have any questions or need additional information, please contact me or any Board member.

Mike Hauer

## Civilian Marksmanship Program

For the March 21st Bolt Action shoot we had 18 shooters, and on April 18th we had 21 shooters for the Any Nationality shoot. At the April 18th shoot we were pleased to have four ladies participating, and we encourage even more to come out and join us. We also encourage more Junior shooters to join us. Scores are improving all around, so come out and have some fun with a great group of people - and improve your shooting skills at the same time!

Our next shoots will be May 16th, Foreign Bolt Action or Straight-pull rifles; and June 6th the 66th anniversary of D-Day we will be shooting all WWII rifles.

Our shoots are at 12:30 pm but if you can't make it for the first relay, the second relay usually starts about 1:30-2:00 pm. Any questions, feel free to call Al or Leda Warfel at 786-1866.

Thanks to John Mort for the M-16 manuals he donated to the CMP shooters. Thanks, John ... they were well received. We still have a few left, so come out and shoot and get a genuine military M-16 manual in the bargain!

Thanks also to John Wade for donating back issues of NRA magazines — they can be found at the Club house.

### Results March 21st 2010 'Bolt Action'

Men:

- 1 - Kent Hastings ..... 1903-A3
- 2 - Al Warfel ..... 1903-A3
- 3 - Nate Brown ..... 1903-A3

Ladies:

- 1 - Leda Warfel ..... 303 British
- 2 - Mary Jacobs ..... 1903

### Results April 18th 2010 'Any Nationality'

Men:

- 1 - Jeff Walters ..... AR-15
- 2 - Al Warfel ..... M1-A
- 3 - Frank Smith ..... M1 Garand

Ladies:

- 1 - Leda Warfel ..... AR-15
- 2 - Mary Thompson ..... MP-15
- 3 - Laura Kauffman ..... AR-15

Club Information, Applications, Schedules Activities, Phone Numbers, Weather, Directions, Match Results, Pictures: [www.SLCFSA.com](http://www.SLCFSA.com)

### Basic Handgun Safety Course Scheduled:

The Club will be sponsoring a Basic Handgun Safety Course. This class will cover safety rules, safe handling and storage of firearms, how handguns and ammo work, eye dominance, sights and trigger pull, etc. This course is for the person that needs the basics on how to handle a handgun or a person that is thinking about purchasing a handgun.

There are two dates setup. The first course will be on June 25th and 26th and the second course will be on July 23rd and July 24th. Cost will be \$65.00 for Club members and \$85.00 for non-members. For additional information contact Mike Ruhl at 717-615-0238 or e-mail Mike at [mikeruhl357@hotmail.com](mailto:mikeruhl357@hotmail.com).

### Clip and Save Schedule

## May

(Trap Shooting every Tuesday 1:00 to 8:30 pm)  
(Fast Draw Practice & Fun Shoots every Thurs)

May 1st ... PPC Shoot 10:00 am  
May 8th ... Cowboy Action ... 9:00 am  
May 15th ... Bullseye Pistol ... 9:00 am  
May 16th .. CMP Shoot 12:30 pm  
May 17th ... Membership Meeting 7:30 pm  
May 22nd ... PA Steel Shoot 12:30 to 3:30 pm  
May 23rd ... 3D Archery 8 to Noon  
May 29th .. KIDS FISHING DERBY 9:00 to 2:00

### Clip and Save Schedule

## June

(Trap Shooting every Tuesday 1:00 to 8:30 pm)  
(Fast Draw Practice & Fun Shoots every Thurs)

June 5th ... PPC Shoot 10:00 am  
June 6th ... CMP Shoot 12:30 pm  
June 12th .. Cowboy Action .. 9:00 am  
June 13th ... 3D Archery ... 8 to noon  
June 17th .. Hunter/Trapper Ed 6:30 to 10 pm  
June 18th .. Hunter/Trapper Ed 7:00 to 10 pm  
June 19th ... Hunter/Trapper Ed 8:00 to Noon  
June 19th .. Bullseye Pistol .. 9:00 am  
June 21st ... Membership Meeting 7:30 pm  
June 26th ... PA Steel Shoot 12:30 to 3:30 pm

(Please check your Club website for changes in times or dates after newsletter printing)

### Coming Gun Shows

#### Mid Atlantic Arms Collectors

#### **Greater Philadelphia Expo Center**

**May 15 & 16** - 700 Tables  
422 Business Center, Oaks, PA

#### **Farm Show Complex**

Harrisburg, PA  
**June 12 & 13** - 1200 tables

#### **Show hours for**

**Harrisburg Farm Show Complex  
& Philadelphia Expo Center  
Sat 9 AM -5 PM & Sun 9 AM - 4 PM**

#### Appalachian Promotions

(Check website for times)

**April 30, May 1st & 2nd York Fairgrounds  
June 5th & 6th .. PA Expo Center, Allentown  
June 19th & 20th .. Timonium Fairgrounds, MD**

**Tri Co Gun Show York, PA  
June 26th & 27th**

### 3D Archery Shoot And 'Hunt of A Lifetime'

Our next shoot will be held on May 23rd, and then on June 13th we are hosting a benefit 3D Shoot for Hunt Of A Lifetime Foundation. This foundation grants hunting and fishing adventures to children with life threatening illnesses.

Beside the 3D shoot we will have door prizes, a raffle and targets to challenge your skills.

All proceeds raised at this shoot will be donated to the Hunt Of A Lifetime Foundation. Please help us make this shoot a big success.

#### **Deadline** for the next newsletter

( July / August Issue )

Is June 25th 2010

Please see all information is in by that date.

## Pen-Mar League Final Results:

We just completed the 2009/2101 Pennsylvania / Maryland Trap League with Quarryville winning the league. Oxford was second and Cedars taking third place.

The Pen-Mar League consists of three clubs ... Cedars, located in Maryland, and Oxford and Quarryville in Pennsylvania.

For those of you not familiar with trap shooting, it is an outside shotgun shooting sport. This is a winter league, and whatever the weather is on a scheduled shooting date (snow, rain, wind, etc) the weather rarely stops a scheduled shoot.

One round of trap is 25 flying targets shot on a regulation trap field with five different shooting positions. Each clay target is 4 1/4" in diameter and travels around 45 miles per hour with an average breaking distance from the 16 yard line is 40 yards. This year we shot 25 16 yd and 25 handicap targets.

Listed below is the final results of the league winners, with the trophies being awarded at the banquet held here at the Quarryville Club with 110 people attending.

<u>Trophy</u>	<u>Name</u>	<u>Club</u>	<u>Score</u>
1 - High Gun	Rick Lapham	Quarryville	557
2 - RU High Gun	Rich Lewis	Oxford	553
3 - High Singles	Bob Lefever	Quarryville	294
4 - High Handicap	Tom Lefever	Quarryville	277
5 - High Class AA	Mike Sullenberger	Quarryville	287
6 - High Class A	Reid Cohn	Oxford	283
7 - High Class B	John Hoadley	Oxford	282
8 - High Class C	Tom Sheets	Cedar	276
9 - High Class D	Bill Wasik	Oxford	260
	(over K Greenway 20/16)		
10 - High 25-27 Yrds	Jim Roland	Oxford	258
11 - High 23-24 Yrds	Ted Wallace	Cedar	267
12 - High 21-22 Yrds	Les Boone	Quarryville	265
13 - High 19-20 Yrds	Bob Shissler	Quarryville	273
14 - High Lady	Eloise Gouge	Cedar	516
15 - High Veteran	Wilbur Ruhl	Cedar	540
16 - High Sr Vet	Dave B. Jackson	Oxford	538
17 - High Junior	Garrett Moore	Quarryville	538
18 - Quar Hi Gun	Tom Parker	Quarryville	545
19 - Quar RU Hi Gun	Mike Matrioni Jr	Quarryville	544
20 - Oxford Hi Gun	Darrell Cook	Oxford	534
	(over M. Wegter, 17/20; 17-15)		
21 - Oxford RU Hi Gun	Merlynn Wegter	Oxford	534
22 - Cedar Hi Gun	T.H. Wallace	Cedar	529
	(over B. Harrison, 19/16)		
23 - Cedar RU Hi Gun	Bill Harrison	Cedar	529

### Phone Number Directory

Association President, Mike Hauer	786-4545
Treasurer, John Carter	284-4027
Bullseye Chairman, Chet Halstead	808-3841
Calendar Co-Ordinator, Mike Hauer	786-4545
CAS Chairman, Bill Bozzelli	610-325-0521
Membership Secretary, Paul Stetter	464-0202
Newsletter, Barry Zecher	284-2320
Pistol Committee Chair., Alan Wisk	872-8243
Practical Pistol Chair., John Groff	529-6789
Military Rifle Shooting, Al Warfel	786-1866
Trap Chairman, Gene Cullen	464-3885
Website Manager, Mike Hauer	786-4545
Indoor Archery, Cheryl McGhee, Chm.	786-9233
Indoor Archery, Tom Miller	392-2146
Fast Draw Chairperson, Howard Shingler	284-3288
PA Steel League, John Lamparter, Chairman	471-6782

### Cowboy Action Fast Draw Schedule

May 15th, June 19th, July 17th,  
and August 28th

Practice begins at 8:00 am and the Match begins at 9:00 am. Cost for the match is \$5.00. Spectators are also welcome! For answers to any other questions you may have, please contact Howard Shingler at 284-3288

### SLCFSA Officers

Mike Hauer - President  
Leda Warfel - Vice President  
Alan Wisk - Recording Secretary  
Paul Stetter - Membership Secretary  
John Carter - Treasurer

### **Check the Website Often!**

[www.slcfsa.com](http://www.slcfsa.com)

### PA Steel Schedule for 2010

May 22nd, June 26th, July 31st, August 28th, September 25th, October 23, and November 20th.

These PA Steel 'Fun Shoots' run from 12:30 to 3:30 pm with a cost of \$10.00. To see results from the 2009 PA Steel shoots, visit our website at [www.slcfsa.com](http://www.slcfsa.com).

For any more information concerning this type of shoot please contact chairman John Lamparter at 472- 6782.

## *Handgun League Schedules by Category*

### **PPC Pistol League Schedule**

Starting Time 10:00 am

May 1st, 2010  
June 5th, 2010  
July 3rd, 2010  
August 7th, 2010  
September 4th, 2010  
October 2nd, 2010

### **Cowboy Action Schedule**

Starting Time 9:00 am

May 8th, 2010  
June 12th, 2010  
July 10th, 2010  
August 14th, 2010  
September 11th, 2010  
October 9th, 2010

### **Bullseye Schedule**

Starting Time 9:00 am

May 15th, 2010  
June 19th, 2010  
July 17th, 2010  
August 21st, 2010  
September 18th, 2010  
October 16th, 2010

Southern Lancaster County Farmer  
Sportsmen's Association Newsletter  
567 Baumgardner Road  
Willow Street, PA 17584-9335

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Willow Street, PA  
Permit No. 129**

Anyone wishing to place their advertisement in this section please note the requirements.... The person or business owner MUST BE A MEMBER of Southern Lancaster County Farmer's Sportsmen and pay a fee of \$30.00 per year. ( This equals out to six issues @ \$5.00 per issue )




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