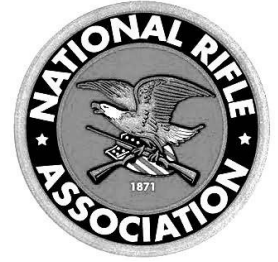




# Southern Lancaster County Farmer-Sportsmen's Newsletter



Vol XX # 5 September / October 2010

## **Fall Gun Show Set: September 18th & 19th**

The annual Fall Gun Show is set:

Saturday, Sept. 18th from 8 am to 4 pm

Sunday, Sept 19th from 9 am to 3 pm

Admission is \$4.00

Any help with set-up on Thursday, Sept 16th at 6 pm or the tear-down on Sunday at 5 pm would be appreciated.

Help is also needed on the days of the show to park cars, and collect admission.

Food will be available.

Pistol and 100 yd rifle range will be open during the gun show but WILL CLOSE AT 4 pm for security reasons. Sunday all ranges will be open at 12 noon EXCEPT the 200 yd rifle range.

This will be Dave Hess's last Gun Show .... Anyone interested in taking over the Gun Show please contact Mike Hauer as soon as possible so plans can be made for upcoming shows next year. Dave will help whoever takes on the job with the transition. If you need any more info about the show please call Dave at 786-4692.

As noted in the CMP article (page #2) Roger Lambie, a CMP shooter for many years passed away.

Just before this newsletter went to the printer, Dave Daniels also died. Dave was a long time member of our club and attended many events. Our sympathy goes out to his family and many friends. He will be missed.

**RENEWAL APPLICATIONS COMING SOON** Watch your mailbox for a renewal application to be sent out as a single mailing and remember the dues have been increased. That money is not in any way going to be used for general upkeep of building, ranges or supplies. The extra will be put into the 'land acquisition fund' and only used when it is needed at a later date for just that purpose.

Look around at the other gun clubs in this area, and our membership dues being raised to \$40 for Adults and \$20 for juniors is still the most reasonable with the facilities and 'good looks' our Club has to offer.

*September 26th, 2010*

National Hunting & Fishing Day at Middlecreek

### Hunter / Trapper Education Course

Thursday, Friday, and Saturday, Sept 23rd, 24th, and 25th held here at the clubhouse. All first-time hunters are required to take this course.

It is open to anyone 11 years old or older and there is NO CHARGE. Persons MUST attend all three sessions. This is the last one for this year.

### Correction:

Last newsletter you received listed Roy Snyder as 'Groundskeeper'. His official title is 'Chairman of Buildings and Grounds'

Also ..

The phone number for John Lamparter, chairman of the PA Steel shoot was listed wrong in the article but the correct number was listed in the phone number directory. (471-6782).

Sorry for the errors!

## Civilian Marksmanship Program (CMP Shoot)

At the July Bolt Action Shoot, we had 17 shooters and the August 15<sup>th</sup>, Vietnam Shoot we had 24. I never saw so many plastic rifles, it was a great turnout and the constant rain only made us more determined to shoot well.

The next shoot is on September 16<sup>th</sup>. M1 Garand and M1 Carbine as issued. No march sights, barrels, glass bedding, etc. It must be as issued from the Armory. You may use commercial barrels that are the same dimensions as the issued barrel, just in case someone replaced a worn out barrel.

October 17<sup>th</sup> is the last shoot for the season, and you may use any nationality rifle. We may have a Russian Bolt Action shoot in December but details for that shoot will be in the next newsletter.

On a sad note, one of our shooters has recently passed away. Roger Lambie was a dedicated shooter and he has been with us for many years and had attended almost every shoot. Our deepest sympathy goes out to his family and friends. He will be greatly missed at our shoots. Farewell from your CMP comrades.

Also, another one of our fellow shooters, Dave Daniels is seriously ill and our thoughts and prayers are with him and his family during this tough time.

Any questions you may have for any of our shoots, you can call Al or Leda Warfel at 717-786-1866.

### July 18<sup>th</sup> 2010: Bolt Action Any Nationality

- Men:     1. Jeff Walters – 1903  
           2. Joe Guito – 1903  
           3. Kent Hastings – 1903
- Ladies:  1. Leda Warfel – M-48  
           2. Mary Thompson – 1903-A-3  
           3. Laura Kauffman – 1903-A3

### August 15<sup>th</sup>, 2010: Vietnam Shoot

- Men:     1. Frank Wasco – AR-15  
           2. Nate Brown – AR-15  
           3. Mike Stoner – AR-15
- Ladies:  1. Leda Warfel – AR-15  
           2. Mary Thompson – AR-15  
           3. Laura Kauffman – AR-15
- Junior:  Tyler Davis – AR-15

### Phone Number Directory

Association President, Mike Hauer	786-4545
Treasurer, John Carter	284-4027
Bullseye Chairman, Chet Halstead	808-3841
Calendar Co-Ordinator, Mike Hauer	786-4545
CAS Chairman, Bill Bozzelli	610-325-0521
Membership Secretary, Paul Stetter	464-0202
Newsletter, Barry Zecher	284-2320
Pistol Committee Chair., Alan Wisk	872-8243
Practical Pistol Chair., John Groff	529-6789
Military Rifle Shooting, Al Warfel	786-1866
Trap Chairman, Gene Cullen	464-3885
Website Manager, Mike Hauer	786-4545
Indoor Archery, Cheryl McGhee, Chm.	786-9233
Indoor Archery, Tom Miller	392-2146
Fast Draw Chairperson, Howard Shingler	284-3288
PA Steel League, John Lamparter, Chairman	471-6782
Bldg & Grounds Chairman , Roy Snyder	786-2439

## *Handgun League Schedules by Category*

### **PPC Pistol League Schedule**

Starting Time 10:00 am

September 4th, 2010  
 October 2nd, 2010

### **Cowboy Action Schedule**

Starting Time 9:00 am

September 11th, 2010  
 October 9th, 2010

### **Bullseye Schedule**

Starting Time 9:00 am

September 18th, 2010  
 October 16th, 2010

From our President:

September is here, I don't know where the summer has gone. But that means hunting season is here starting with Dove season and Goose season. Use our ranges to improve you shooting skills. Remember we have open trap shooting every Tuesday. I hope you have a great season but remember to hunt safely and know what's beyond your target.

We had a few problems this month. Someone shot up our signs on the 200 yard rifle range and someone trashed our pond by throwing the trash containers into the pond. If anyone knows anything about these two incidents please let me know. Your name will be kept confidential. Remember this is your club and why let a few people ruin it for everyone.

Nomination for officers and directors will be held at our September general meeting. If you are interested in holding one of these positions let Roy Snyder or myself know.

Check our website ([www.slcfsa.com](http://www.slcfsa.com)) for a schedule of activities. If you have any questions or suggestions contact me at 717-278-6353 or [mhauer99@comcast.net](mailto:mhauer99@comcast.net).

Michael Hauer

## BUILDING & GROUNDS REPORT

As most of you know, there is always work to be done at our club. This year was no exception. We got bids on three major jobs, and bought a large tractor.

First: the outside walls were cleaned, cracks sealed and painted, including all doors and window and door trim. We also got the basement walls and steel posts and steel beams painted. Jack Hamby, of Jack of Hearts Painting did a great job. (330-3045 cell) Thanks, Jack!

Second: Major job of getting the parking lot around the clubhouse blacktopped, and the drive and parking lot sealed. Lyons and Hohl of East Earl also did a great job. (717-355-9219 phone) .. Thanks, Stan Good!

## Cowboy Action Shooting Best Scores by Category August 14<sup>th</sup> 2010

Top Cowboy: Big Foot Jim  
Top Cowgirl: Grubstake Gret  
Top Duelist: Fire Hunter  
Top Gunfighter: Hammer'n Hoot  
Top Senior: Vaquero Jerro  
Top Wild Bunch Shooter: Dry Wells Kid (Clean Match)  
Top Frontier Cartridge Shooter: Grapeshot (Clean Match)

### Top Shooters

(Average for 4 stages, total 88 targets)

#### Cowboy:

1. Big Foot Jim (CB) 33.22
2. Hunter (MGF) 40.82
3. Ringo Del Toro (MGF) 43.72
4. Dakota Sidekick (CB) 44.77
5. Dead Eye (CB) 45.70
6. Jackson Hole Kid (CB) 46.99
7. Fire Hunter (D) 47.62
8. Trapdoor Jack (D) 50.20
9. Vaquero Jerro (SCB) 51.01
10. Sixgun (CB) 52.01

#### Cowgirl:

1. Phoebe Ann (MGF) 56.44
2. Grubstake Gret (CG) 63.78
3. Jesse's Sister (CG) 70.01
4. Hell Yun Annie (CGD) 85.88

Third: As most of you know, this past winter was devastating to shrubbery and ours was no exception. We had all our old shrubs removed and new replanted and has really made a difference in front of our clubhouse. B&D Landscaping of Hessdale, did a great job on all their work. (717-786-1294 phone) .. Thanks, Barry Frey.

Chairman, Building and Grounds  
Roy Snyder

## Everyone ... Please Read!

All new members as well as old .....

Just a couple of reminders for your security and safety:

DO NOT GIVE OUT THE LOCK COMBINATION to friends and relatives who are not members of our club, you MUST BE A MEMBER or come with a member to use our facilities. DO NOT shoot at cans, bottles (plastic or glass), fruit (yes fruit), and the wooden target posts. Paper targets ONLY!

There has been some vandalism here on the grounds and around the pond.

Please carry your membership card with you when using the club grounds. This identifies you as a member, and if ask to show it, please do so.

Remember the Lock Code changes on Nov 1st, so renew your membership today!

### PA STEEL NOTES

OUR NEXT SLCFSA PA STEEL FUN SHOOT WILL BE SAT SEPT 25 FROM 1230 TIL 1530 HRS COST \$10 . THE NEXT AFTER THAT WILL BE SAT OCT 23 SAME TIME FRAME .

OUR NEXT PA STEEL FUN SHOOT AT NHRPC WILL BE SUNDAY SEPT 12 . FIRST ROUND FROM 0900 TIL 1200 HRS ; SECOND ROUND 1300 TIL 1600 HRS . COST \$10 PER ROUND, SHOOT EITHER OR BOTH ROUNDS . SIGNUP 0800 AND 1230 HRS .

THE NEXT AFTER THAT WILL BE SUNDAY OCT 31 SAME COST AND TIME FRAMES .

EITHER CLUB SHOOT AS MANY DIFFERENT GUNS AS YOU LIKE ,NO EXTRA COST

WE ACTIVELY ENCOURAGE FIRST TIMERS , LADIES AND JUNIOR SHOOTERS TO JOIN US . WE ARE A VERY FRIENDLY GROUP AND HAVE TONS OF PATIENCE AND EXTRA HELP FOR EVERYONE , ESPECIALLY THE ABOVE MENTIONED GROUP . THIS IS TRUE FOR BOTH CLUBS . BRING RELATIVES , FRIENDS OR NEIGHBORS . WE WELCOME ALL .

PLEASE CHECK SLCFSA WEBSITE FOR MORE INFO ON PA STEEL SHOOTING INCLUDING ALL THE RULES AND REQUIREMENTS AS WELL AS A LINK TO THE NHRPC WEBSITE . BOTH CLUBS HAVE PICTURES OF STEEL TARGET SHOOTING FOR YOU TO SEE .

SPECIAL NOTE ; THE LAST TWO NEWSLETTERS HAD MY PHONE NUMBER INCORRECT. IT IS 717-471-6782.

FOR QUESTIONS / HELP / INFO CALL ME OR GO TO SLCFSA WEBSITE FOR A LINK TO MY E-MAIL ADDRESS

AS A FINAL NOTE , DO NOT PLACE YOUR TARGETS OR STAPLE THEM TO THE WOOD FRAMES AS THIS CAUSES EXCESSIVE COSTS AND MAINTENANCE ISSUES WHEN YOU SHOOT THE FRAMES UP . KEEP YOUR TARGETS DOWN IN THE CENTER OF THE CHICKEN WIRE FASTENED WITH THE PROVIDED CLOTHEPINS . DO NOT SIT ITEMS ON TOP OF THE FRAMES SUCH AS AMMO BOXES , BOTTLES / CANS ETC. THIS IS AN INFRACTION OF THE CLUB RANGE RULES !!!!

ALSO DO NOT THROW LIVE AMMO OR AEROSOL CANS IN THE TRASH RECEPTICLES AS THESE CONTAINERS GET EMPTIED INTO THE BURN BARELL . WE DONT NEED CANS OR LIVE AMMO EXPLODING .STAY SAFE OUT THERE AND TAKE A KID HUNTING OR FISHING , ESPECIALLY ONE FROM A FATHERLESS HOME .

JOHN LAMPARTER

### Clip and Save Schedule

#### September

(Trap Shooting every Tuesday 1:00 to 8:30 pm)  
(Fast Draw Practice & Fun Shoots every Thurs)

Sept 4th ... PPC Shoot 10:00 am  
Sept 11th ... Cowboy Action ... 9:00 am  
Sept 12th ... 3-D Archery .. 8 am to Noon  
Sept 18th ... Bullseye Pistol ... 9:00 am  
Sept 18th ... GUN SHOW ... 8 am to 4 pm  
Sept 19th ... GUN SHOW ... 9 am to 3 pm  
Sept 20th ... Membership Meeting 7:30 pm  
Sept 23rd ... Hunter / Trapper .. 6:30 to 10 pm  
Sept 24th ... Hunter / Trapper .. 6:00 to 10 pm  
Sept 25th ... Hunter / Trapper .. 8 to 12 noon  
Sept 25th ... PA Steel Shoot 12:30 to 3:30  
Sept 26th .. CMP Shoot 12:30 pm

Every TUESDAY 1:00 to 8:30 pm TRAP SHOOT

### .22 RIFLE SHOOTERS

Come out to the club every Wednesday morning and join the fun. Men, women, kids (with parent guidance)

This is the Main objective: Have fun, do some shooting, shoot the bull. Practice from 8:00 am to 9:00 am then Shoot at 9:00 am

Usually done shooting before 10:00 am

With any questions, please call John Carter at 284-4027

### Black Powder Shoot

October 10th and Nov 13th

Signup starts at 11 am and runs throughout the shoot ... Shooting starts at 12 Noon

Cost of Targets is \$3.00 each

Questions? Call Mike Anderson:

410-734-4226 or 410-459-9084 cell

Club Information, Applications, Schedules, Activities, Phone Numbers, Weather, Directions, Match Results, Pictures: [www.SLCFSA.com](http://www.SLCFSA.com)  
Check our website often!

### Clip and Save Schedule

#### October

(Trap Shooting every Tuesday 1:00 to 8:30 pm)  
(Fast Draw Practice & Fun Shoots every Thurs)

Oct 2nd ... PPC Shoot 10:00 am  
Oct 9th ... Cowboy Action .. 9:00 am  
Oct 10th ... Black Powder Shoot  
Oct 17th ... CMP Shoot 12:30 pm  
Oct 16th ... Bullseye Pistol .. 9:00 am  
Oct 18th ... Membership Meeting 7:30 pm  
Oct 23rd ... PA Steel Shoot 12:30 to 3:30 pm

(Please check your Club website for changes in times or dates after newsletter printing)

### PA Steel Schedule for 2010

Shoot schedule is September 25th, October 23, and November 20th.

These PA Steel 'Fun Shoots' run from 12:30 to 3:30 pm with a cost of \$10.00. To see results from the 2009 PA Steel shoots, visit our website at [www.slcfssa.com](http://www.slcfssa.com).

For any more information concerning this type of shoot please contact chairman John Lamparter at 471-6782.

### **Deadline** for the next newsletter

( November / December Issue )

Is October 23rd 2010

Please see all information is in by that date.

### For your information:


As of our August meeting we now have a total of 1689 members.

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Anyone wishing to place their advertisement in this section please note the requirements.... The person or business owner MUST BE A MEMBER of Southern Lancaster County Farmer's Sportsmen and pay a fee of \$30.00 per year. ( This equals out to six issues @ \$5.00 per issue )




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