



Southern Lancaster County Farmer-Sportsmen's Newsletter



Vol XXI # 2 March / April 2011

GUN SHOW & FISHING / HUNTING FLEA MARKET

Buy - Sell - Trade

March 12th and 13th, 2011

Saturday 8 AM to 4 PM

Sunday 9 AM to 3 PM

Antique - Modern - Military - Hunting

Located at 742 Hollow Road, Quarryville PA
17566 www.slcfsa.com

Food & Refreshments available on premises

Quality show with lots of "stuff"

Admission is \$4.00

FREE PARKING

Rain or Shine

Dealer Information

90 tables available / \$20 each, one or two days

Outdoor spots are \$10.00

Table covers required

Dealer set-up Friday 12 Noon to 8 PM

NO Fully automatic weapons. NO loaded handguns on premises except by guards

All state and federal laws must be obeyed.

The Southern Lancaster County Farmers Sportsmen's Association will not be responsible for losses due to fire, theft or vandalism, etc.

For any more information, please contact John L. Mort, Gun Show Chairman at 717-989-0344 or 717-284-8758.

E-mail: SPEED.RACER@COMCAST.NET

President's Perspective

I know some of you have cabin fever. Well, our Gun Show is coming up on March 12th and 13th. Come out and maybe you can get a good deal on a gun or just have fun getting out of the house.

With spring just around the corner, Club's activities will be starting up again. All activities will be posted on our website and in our newsletters. For updates or changes check the website.

Just a reminder, do not use the wooden frames to attach your targets to. Attach all targets (paper only, no other items are to be used) to the chicken wire. Also pickup any casings and remove your targets before leaving. If there is any trash please pick it up and help keep our Club looking good.

All our club activities are open to the public. So come out and enjoy and bring a friend or two.

If you would like to help or become more active at the club see a broad member or call me at 717-278-6353.

Michael Hauer

Membership Total as of February 21st ... 1646

3-D Archery Shoot

Our first 3-D Archery Shoot will be held on April 10th from 8 AM to 12 Noon.

We will have a work detail on Sunday, April 3rd starting at 7AM to setup the course.

Any one that would like to help with our 3D shoots or have any questions please contact Mike Hauer at 717-278-6353. For additional information check our website (www.slcfsa.com).

CMP SHOOT

Both of our first two 2011 shoots were well attended despite the winter temperatures and conditions. Our January 16th, Battle of the Bulge Shoot had 14 shooters including 2 Juniors, and our February 20th 'Frozen Chosin' shoot had 18 shooters including 2 Juniors. We are very happy to have some Junior shooters join us - they are the future of our sport!

Our next shoots will be March 20th for Bolt Action U.S. Rifles and April 17th for rifles of any era, and any nationality. If you would like to try this type of shooting, but don't yet have a rifle, we have various rifles you can borrow to try out. Contact Al or Leda Warfel with any questions you might have. 717-786-1866

Results: January 16th 'Battle of the Bulge'

Men: 1st Jeff Walters ... M1 Garand
2nd Carlo Tomasulo ... M1 Garand
3rd Frank Smith ... M1 Garand

Ladies 1st Angie Thomas ... M-96
2nd Leda Warfel ... M-1 Carbine
3rd Mary Jacobs M-44

Juniors: 1st Steve Hess ... 1903
2nd Wesley Hess ... 1917 Enfield

Results: February 20th 'Frozen Chosin'

Men: 1st Frank Smith M-1 Garand
2nd Carlo Tomasulo #5 Enfield
3rd Jeff Walters M-1 Garand

Ladies: 1st Leda Warfel 103 A3
2nd Laura Kauffman M-1 Carbine
3rd Mary Jacobs M-1 Carbine

Juniors: 1st Steve Hess 1903
2nd Wesley Hess M-1 Carbine

Range Safety Officer Course

March 25th 7pm to 10pm
March 26th 8am to 4pm
Call Mike Ruhl for additional information
at 717-615-0253

Basic Hand Gun Course

April 15th 7pm to 10pm
April 16th 8am to 4pm
Call Mike Ruhl for additional information
at 717-615-0253

CMP (Continued)

On December 19th 2010 we had our first ever Russian Bolt Action shoot. The results were:

Men: 1st Jeff Walters M-39
2nd Carlo Tomasulo 91/30
3rd Al Warfel 91/30

Ladies: 1st Leda Warfel 91/30
2nd Mary Thompason 91/30
3rd Angie Thomas M-44

Juniors: 1st Taylor Schissler 91/30

Duvall's Taxidermy



M. Ray Duvall
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Rising Sun, MD

*State and Federally licensed.

*Call for price quotes.

Call 410-658-0280 or

443-350-0873

Email:

ifish@zoominternet.net



Deadline for the next newsletter

(May / June 2011 Issue)

Is April 20th 2011

Please see all information is in by that date.

Hunter / Trapper Education Course

April 7th, 8th, and 9th
Thursday, April 7th, 6:30 to 10:00 pm
Friday, April 8th, 6:30 to 10:00 pm
Saturday, April 9th, 8:00 am to 12 Noon

Range Safety Officer Course

Friday, March 25th, 7:00 to 10:00 pm
Saturday, March 26th, 8:00 am to 4:00 pm

PA STEEL SHOOT'S

(Open to the Public)
(set-up 10:30 to 12:30)
March 26th ... 12:30 to 3:30 pm
April 23rd ... 12:30 to 3:30 pm

PPC, Cowboy, Bullseye and Fast Draw Shoots

PPC: April 2nd .. 10:00 am
Cowboy: April 9th, 9:00 am
Bullseye: April 16th, 9:00 am
Fast Draw: March 26th, 9:00 am
April 16th, 9:00 am
(Fast Draw practice at 8:00 am)

CONESTOGA TREE SERVICE

> CABLING/BRACING > STORM DAMAGE
> TREE REMOVAL > HEDGE & SHRUB CARE
> PRUNING > TRIMMING > RESIDENTIAL/COMMERCIAL
> SKID LOADER SERVICE > STUMP GRINDING
> SNOW REMOVAL > FULLY INSURED

Dennis Troup

717-284-5603

Cell 717-725-8906

Final Call For Advertising Fee's

With the start of the new year, its also time for advertiser's to pay their annual advertising fee of \$30.00 for six yearly issue's. Any person who started an ad during the last quarter of last year need not pay until next year.

Remember, anyone wishing to advertise must send a business card with a check for \$30 made payable to SLCFSA. Also that person 'must be a member' in order to advertise.

Indoor Archery Schedule

Please check The Club website for the many dates and times listed for this year's indoor archery schedule. Or for more information please call chairman Bob Morrison at 410-804-2393.

Other Hunter / Trapper Education Course dates for 2011:

June 16th, 17th, and 18th
September 22nd, 23rd, and 24th

Phone Number Directory

Association President, Mike Hauer	786-4545
Vice President, John Strawser	284-2022
Treasurer, John Carter	284-4027
Bullseye Chairman, Chet Halstead	808-3841
Calendar Co-Ordinator, Mike Hauer	786-4545
CAS Chairman, Bill Bozzelli	610-325-0521
Membership Secretary, Brian Weaver	575-4602
Newsletter, Barry Zecher	284-2320
Pistol Committee Chair., Alan Wisk	872-8243
Practical Pistol Chair., John Groff	529-6789
Military Rifle Shooting, Al Warfel	786-1866
Trap Chairman, Gene Cullen	464-3885
Website Manager, Mike Hauer	786-4545
Indoor Archery, Bob Morrison, Chairman	410-804-2393
Fast Draw Chairman, Howard Shingler	284-3288
PA Steel League, John Lamparter, Chairman	471-6782
Bldg & Grounds Chairman , Roy Snyder	786-2439

.22 RIFLE SHOOTERS

Come out to the club every Wednesday morning and join the fun. Men, women, kids (with parent guidance)

This is the Main objective: Have fun, do some shooting, shoot the bull. Practice from 8:00 am to 9:00 am then Shoot at 9:00 am

Usually done shooting before 10:00 am

With any questions, please call John Carter at 284-4027

Club Information, Applications, Schedules, Activities, Phone Numbers, Weather, Directions, Match Results, Pictures:

www.SLCFSA.com

Check our website often!

Beretta Recall:

Beretta U.S.A. Corp., has discovered a potential condition with Beretta .22-cal. NEOS semi-automatic pistols. They may fire even if the safety is activated and, in some cases, they may fire if the safety is moved from the off to the on position.

Please send .22-cal. NEOS pistols to the company's Accokeek Maryland Service Center for repair. Instructions for doing so are available at www.berettasupport.com/neos or by calling 1-800-BERETTA.



NEW PATCH

The 2011 Working Together For Wildlife patch is now available from the PA Game Commission Outdoor Shop for \$5.66 .

You can order online at:

www.theoutdoorshop.state.pa.us

PA STEEL FUN SHOOT DATES FOR 2011

SIGNUP @ 11:30AM - 12:15 PM

PRESHOOT ORIENTATION 12:20 PM

SHOOT STARTS 12:30 PM SHARP

FIRST TIME HOLSTER DRAW SHOOTERS ARRIVE 30 MINS EARLY FOR PRE-SHOOT CHECKOUT / ORIENTATION . PREVIOUS SLCFSA HOLSTER DRAW SHOOTERS DO NOT NEED TO ARRIVE EARLY .

COST IS \$10.00

SEE SLCFSA WEBSITE FOR RULES AND REQUIREMENTS-CLICK ON PA STEEL

2011 SCHEDULE

SAT MAR 26, SAT APRIL 23

SUN MAY 29 (KIDS FISHING DERBY IS SAT-ALL RANGES CLOSED)

SAT JUN 25, SAT JUL 23, SAT AUG 27, SAT SEPT 24, SAT OCT 22, SAT NOV 19

SAT DEC 17 (OPTIONAL-DEPENDS ON WEATHER)

PLEASE NOTE : ALL 3 COWBOY RANGES AND THE 50 YARD PISTOL RANGE WILL BE CLOSED AT 10:30 AM FOR SETUP AND UNTIL STEEL SHOOT IS COMPLETED . THE MUZZLE-LOADER RANGE IS NOT CLOSED AND WILL REMAIN OPEN ALL DAY

FOR ANY MORE INFORMATION, PLEASE CONTACT JOHN LAMPARTER AT 471-6782

COMING / MARK YOUR CALENDAR

Saturday, May 28th, 2011

Annual SLCFSA

KIDS FISHING DERBY

More info in the next edition of your newsletter.

Other gun shows in our area:

Harrisburg Farm Show Complex

March 19th & 20th, June 11th & 12th, September 10th & 11th and December 10th & 11th.

Appalachian Promotions:

Tri-County Gun Show at York Fairgrounds
3-Day Show, May 13th, 14th, and 15th

COWBOY ACTION SHOOTING – 2011

Southern Lancaster County Farmer Sportsmen's Association

APRIL, 9th, 9:00 A.M. (4 Stages)

MAY, 14th, 9:00 A.M. (4 Stages)

JUNE, 11th, 9:00 A.M. (4 Stages) "Cowgirls Day"
(2010 Trophy and Awards Presentations)

JULY, 9th, 9:00 A.M. (4 Stages)

AUGUST, 13th, 9:00 A.M. (4 Stages)
(Pistol and Rifle Reloads)

SEPTEMBER, 10th, 9:00 A.M. (4 Stages)

OCTOBER, 8th, 9:00 A.M. (5 Side Matches) Speed Pistol,
Speed Rifle, 50 Yard Pistol from Stagecoach,
50 Yard Rifle from Stagecoach, and the fourth annual
"Top Gun Shoot Out".



Important SASS dates in 2011:

Delaware State Championship – "Round-up on the Nanticoke"
April 15 – 17, Seaford, DE.

Pennsylvania State Championship – "North Mountain Shoot Out"
May 27 – 29, Muncy Valley, PA.

Maryland State Championship – "Thunder Valley Days"
June 24 – 26, Damascus, MD.

Northeast Regional Championship – "Mason Dixon Stampede"
September 29 - October 02, Thurmont, MD.

Club Information, Applications, Scheduled Activities, Phone Numbers, Weather, Directions, Match Results, Pictures : www.SLCFSA.com

Just a reminder for all members (new and old) ... please DO NOT give out the lock combination to anyone, even though you may bring a guest this club is for MEMBERS ONLY! .. Always LOCK THE GATE when entering or leaving The Club grounds. Please clean up trash on ranges before leaving and NO SHOOTING AT GLASS BOTTLES, and

NO SNOWMOBILING on club grounds.

Southern Lancaster County Farmer
Sportsmen's Association Newsletter
1252 Robert Fulton Highway
Quarryville, PA 17566-9628

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Anyone wishing to place their advertisement in this section please note the requirements.... The person or business owner MUST BE A MEMBER of Southern Lancaster County Farmer's Sportsmen and pay a fee of \$30.00 per year. (This equals out to six issues @ \$5.00 per issue)



Griffith Gunsmith & Supply
Company

Randy Griffith
Gunsmith

103 Scheller rd
New Providence Pa.
17560
717 786-4767
nancgriffith@aol.com

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AUCTIONEER

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