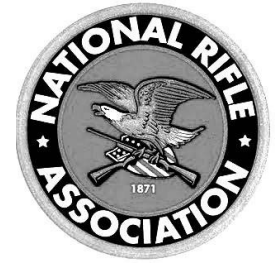




Southern Lancaster County Farmer-Sportsmen's Newsletter



Vol XXI # 6 November / December 2011

CMP SHOOT SETS RECORD NUMBER OF SHOOTERS IN OCTOBER

Our Sept. 25th 'M1 Garand and M1 Carbine, As Issued' shoot was well attended with 17 shooters. The October 16th, 'Battle of the Black Sea' shoot had a record 27 shooters. We had black plastic rifles coming out of the woodwork! A special thanks goes out to Carlo Tomasulo, a survivor of that battle, for giving us a brief history of what happened in those hours.

President's Perspective

This is the last newsletter for 2011 and the last newsletter for me as President. My second year term will expire in December. Our new President will be Carl Warfel. I know you will give him the same support that you given me.

Hunting season is just around the corner. That means that our ranges will be busier than usual. With other members using the ranges make sure that all shooting is done in a very safe manner.

There has been a lot thing's done around the club this year. I like to thank all of the members that had volunteered there time in making our club one of the best club's in the state. I have been told many times how nice our club is. It's always nice to hear that comment. If you would like to help please come to a general membership meeting or see a Club's officers.

Just a reminder, your 2012 club's dues are due. The combination to the gate was changed on November 1st. If your dues are not paid by December 31st, you will need to attend an orientation meeting to renew your membership.

I would like to end with wishing everyone a very successful and safe hunting season and a very happy holiday season. Thanks for all your support.

Michael Hauer

This was the last shoot of our regular season and I'd like to take this opportunity to thank everyone who participated and who helped set up and clean up after each shoot ... you are a great group of shooters, and I am glad to be part of this with you. Thanks also to Dean Kissinger for giving the safety briefings before each shoot.

Once again we will be having our added shoot on December 18th. A Russian Bolt Action shoot. In the words of Josef Stalin, the Mosin Nagant was "the greatest battle instrument we could devise". If you have one of these instruments, come out and join us .. it should be interesting and fun. Until then .. Thanks for a great season.

For any info or to borrow a rifle to try this type of activity, call Al or Leda Warfel at 717-786-1866.

(Note:) Results for the September and October shoots are listed elsewhere in this newsletter.

LOCK IS CHANGED!

THE GATE COMBINATION HAS BEEN CHANGED AS OF NOV. 1st 2011. IF YOU HAVE NOT RENEWED BY OCT 31st, 2011, YOU WILL NOT HAVE ACCESS TO THE CLUB GROUNDS.

PLEASE RENEW YOUR MEMBERSHIP NO LATER THEN DEC 31st 2011. RENEWALS MAY BE MAILED TO BRIAN WEAVER 1252 ROBERT FULTON HYW, QUARRYVILLE, PA 17566.

MAKE CHECKS PAYABLE TO SLCFSA. ALSO CLUB BUTTONS ARE AVAILABLE AT THE MONTHLY CLUB MEETINGS.

CMP Results:

September 25th

'M1 Garand & M1 Carbine As Issued'

Men: M1 Garand

- | | |
|--------------------|-----------|
| 1 - Carl Warfel | M1 Garand |
| 2 - Nate Brown | M1 Garand |
| 3 - Carlo Tomasulo | M1 Garand |

Men: Carbine

- | | |
|-----------------|------------|
| 1 - Chris Davis | M1 Carbine |
|-----------------|------------|

Ladies:

- | | |
|--------------------|------------|
| 1 - Mary Thompson | M1 Garand |
| 2 - Leda Warfel | M1 Carbine |
| 3 - Laura Kauffman | M1 Carbine |

Juniors:

- | | |
|-----------------------|------------|
| 1 - John Hess Jr | M1 Carbine |
| 2 - Codie Berntheizel | M1 Carbine |

October 16th

'Battle of the Black Sea'

Men:

- | | |
|------------------|-------|
| 1 - Joe Guito | AR-15 |
| 2 - Nate Brown | AR-15 |
| 3 - Jeff Walters | AR-15 |

Ladies:

- | | |
|-------------------|---------|
| 1 - Amy Brown | AR-15 |
| 2 - Leda Warfel | 1903-A3 |
| 3 - Mary Thompson | M1-A |

Juniors

- | | |
|-----------------------|------------|
| 1 - John Hess Jr | AR-15 |
| 2 - Ed Brackbill | AR-15 |
| 3 - Codie Berntheizel | M1 Carbine |



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ifish@zoominternet.net

Deadline for the next newsletter
(January / February 2012 Issue)

Is December 18th, 2011

Please see all information is in by that date.

(Earlier than usual due to Christmas & New Year Holiday)

Club Information, Applications, Schedules, Activities, Phone Numbers, Weather, Directions, Match Results, Pictures: www.SLCFSA.com

Check our website often!

The Club Officer's and
Board of Director's for 2012 are:

Officers

- | | |
|------------------------|--------------|
| President - | Carl Warfel |
| Vice-President - | Leda Warfel |
| Secretary - | Bud Hart |
| Treasurer - | John Carter |
| Membership Secretary - | Brian Weaver |

Board of Director's:

- | | |
|-------------------|------|
| Dave Kauffman - | 2012 |
| Chet Halstead - | 2013 |
| To be announced - | 2014 |
| Carlos Tomasula - | 2015 |

CONESTOGA TREE SERVICE

- > CABLING/BRACING > STORM DAMAGE
- > TREE REMOVAL > HEDGE & SHRUB CARE
- > PRUNING > TRIMMING > RESIDENTIAL/COMMERCIAL
- > SKID LOADER SERVICE > STUMP GRINDING
- > SNOW REMOVAL > FULLY INSURED

Dennis Troup

717-284-5603

Cell 717-725-8906

NEW BRIDGE INSTALLED

All members are asked to check out the new foot bridge that was recently erected on the 200 yard rifle range.

A big THANK YOU to those involved in the construction process. A shooter now does not have to walk through a swampy area ... the bridge carries you across this without getting wet.

Just little things like this are what set's your Club apart from a lot of others in this county and for a much lesser membership price.

NEW - NEW - NEW - NEW 22 Caliber Rifles Trial Basis

Rules for Rifles will be:

1. - Must have a removable magazine.
2. - No tube fed rifles may be used.
3. - Bolt action, semi-auto, pump or break-open rifles may be used.
4. - 22 caliber long rifle only.
5. - Any sight system is okay except laser sights.
6. - Rifles must be kept cased until on firing line.
7. - All the rules for handguns will also apply to rifles.
8. - All PA Steel range rules will apply.

Any questions call

John J. Lamparter, III at 717-471-6782

slaphappypappy314@yahoo.com



Phone: 717-786-1931

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- Insurance

Consignments Always Accepted

.22 RIFLE SHOOTERS

Come out to the club every Wednesday morning and join the fun. Men, women, kids (with parent guidance)

This is the Main objective: Have fun, do some shooting, shoot the bull. Practice from 8:00 am to 9:00 am then Shoot at 9:00 am

Usually done shooting before 10:00 am

With any questions, please call John Carter at 284-4027

Phone Number Directory

Association President, Mike Hauer	786-4545
Vice President, John Strawser	284-2022
Treasurer, John Carter	284-4027
Bullseye Chairman, Chet Halstead	808-3841
Calendar Co-Ordinator, Mike Hauer	786-4545
CAS Chairman, Bill Bozzelli	610-325-0521
Membership Secretary, Brian Weaver	575-4602
Newsletter, Barry Zecher	284-2320
Pistol Committee Chair., Alan Wisk	872-8243
Practical Pistol Chair., John Groff	529-6789
Military Rifle Shooting, Al Warfel	786-1866
Trap Chairman, Gene Cullen	464-3885
Website Manager, Mike Hauer	786-4545
Indoor Archery, Bob Morrison, Chairman	410-804-2393
Fast Draw Chairman, Howard Shingler	284-3288
PA Steel League, John Lamparter, Chairman	471-6782
Bldg & Grounds Chairman, Roy Snyder	786-2439

Cowboy Action Shooting 09/10/11

Best Scores by Shooting Category

Top Cowboy: Big Foot Jim

Top Cowgirl: Jesse's Sister

Top Duelist: Fire Hunter

Top Gunfighter: Hammer'n Hoot

Top Senior: Ranger Malone

Top Frontier Cartridge Shooter: Sheriff Bart (Clean Match)

Top Young Gun: Lit'l Sparkle

Top Wild Bunch Shooter: Dry Wells Kid (Clean Match)

TOP SHOOTERS (Average for 4 stages, total 88 targets)



Cowgirls

(1) Phoebe Ann (MGF-CG) 53.46

(2) Jesse's Sister (CG) 62.43

(3) Grubstake Gret (CG) 78.39

(4) Hunter's Momma (CG) 86.07

(5) Lit'l Sparkle (YG) 88.47

Cowboys

(1) Big Foot Jim (CB) 35.09

(2) Dry Wells Kid (MGF-WB) 44.75

(3) Ringo Del Toro (MGF-G) 45.19

(4) Dead Eye (CB) 46.88

(5) Dakota Sidekick (CB) 48.59

Just a reminder for all members ... please DO NOT give out the lock combination to anyone, even though you may bring a guest this club is for MEMBERS ONLY! ..

Always LOCK THE GATE when entering or leaving The Club grounds. Please clean up your trash.

TRAP SHOOTING
EVERY TUESDAY
(Rain or Shine)
1:00 TO 8:30 PM
Open to the General Public

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Set your Clocks Back One-Hour

Saturday night Nov. 5th ...
On Sunday, November 6 at 2 a.m.,
Daylight Saving Time ends!

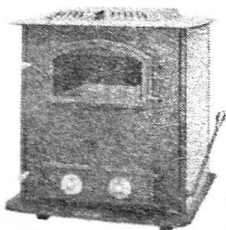
Paid Advertisement

Just a reminder to all Club members:

Even though it is posted, there have been a number of empty shotgun shells found on all the 50 ft pistol range's.

Remember:

Please **DO NOT** use shotguns on the lower pistol range or especially the 50 foot pistol ranges. The 2x4's and wire used to support your targets get all shot up and are of no use to anyone. Have respect for other members who wish to use these ranges as well.



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Fast Draw Practice every Thursday night
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Open to the public ... NO CHARGE

2012 Schedule

January 14th and February 11th
Practice 8 to 9 am
Match starts at 9 am
\$5.00 per shoot

If you would like to try shooting fast draw but
don't have the equipment ... come anyway ...
someone will loan you the equipment

Chairperson:
Howard Shingler
717-284-3288

Gun Shows Coming to Our Area

(Note a few listings for early 2012)

Mid-Atlantic Arms

PA Farm Show Complex (Harrisburg)
1200 Tables

December 10th .. 9 am to 5 pm
December 11th ... 9 am to 4 pm

Looking ahead:

March 17th & 18th, 2012

Appalachian Promotions

Leesport Farmers Market
November 19th ... 9 am to 4 pm
November 20th ... 9 am to 3 pm

Looking ahead:

Timonium Fairgrounds, MD
Jan. 13th, 14th, & 15th.2012
(three-day show / also Fishing Show)
Lancaster Host Resort
Feb. 18th , 9 to 4 & 19th, 9 to 3, 2012

CLIP AND SAVE COMING EVENTS

November 2011

Nov. 5th ... PPC Fun shoot ... 10 am
Nov. 12th ... Fast Draw Pistol ... 9 am
(Practice at 8 am)
Nov 19th ... PA Steel 12:30 to 3:30 pm
(Open to the Public / Set-Up 10:30 to 12:30)
Nov. 21st ... Membership Meeting 7:30 pm
(New Member Orientation 6:30 pm)

December 2011

Dec. 10th ... Fast Draw ... 9 am
(Practice at 8 am)
Dec. 17th ... PA Steel ... 12:30 to 3:30 pm
(Open to the Public / Set-Up 10:30 to 12:30)
Dec. 18th ... CMP Added shoot .. 12:30 pm
(Russian Bolt Action)
Dec. 19th ... Membership Meeting 7:30 pm
(New Member Orientation 6:30 pm)
Dec. 25th ... Christmas
Dec. 31st ... New Year's eve

THE PA STEEL NEWS

SEE SLCFSA WEBSITE FOR RULES AND RE-
QUIREMENTS-CLICK ON PA STEEL

2011 SCHEDULE

NOV 19

SAT DEC 17 (OPTIONAL-DEPENDS ON
WEATHER)

FOR ANY MORE INFORMATION, PLEASE
CONTACT JOHN LAMPARTER AT 471-6782

Or e-mail address ...

slaphappypappy314@yahoo.com

MEMBERSHIP RENEWAL FOR 2012

MEMBERSHIP FEES: ADULT \$40.00 JUNIOR: (12-16) \$20.00

RENEWAL FEES ARE DUE BY DECEMBER 31, 2011

Reminder: The combination on the gate will change on **November 1, 2011**. If you do not renew membership by Nov. 1, 2011, you will not have access to the club until you renew.

After December 31, 2011 anyone that has not renewed their membership will be removed from the active member list and will have to sign up as new applicant.

Please make checks payable to: SLCFSA

Mail renewals to Brian Weaver 1252 Robert Fulton Hwy Quarryville Pa 17566-9628

Please print and provide all information

NAME: _____ MEMBER NUMBER _____

MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP+4 _____

TELEPHONE# _____ DATE OF BIRTH _____

E-MAIL ADDRESS _____

PLEASE MARK ONE: MAIL ME A NEWSLETTER EMAIL ME A NEWSLETTER

TODAY'S DATE: _____ AMOUNT INCLOSED: _____

LIST BELOW ADDITIONAL MEMBERS LIVING AT THE SAME ADDRESS AS ABOVE WHO ARE RENEWING.

NAME _____ MEMBER # _____ DOB _____

NAME _____ MEMBER# _____ DOB _____

NAME _____ MEMBER# _____ DOB _____

I WOULD LIKE TO HELP WITH THE FOLLOWING COMMITTEE(S): (CIRCLE ALL THAT APPLY)

 GROUNDS PISTOL KITCHEN BUILDINGS RANGES GUN SHOW ARCHERY FISH

 TRAP MILITARY BLACK POWDER 3D MISC. COWBOY

PLEASE RETURN THIS COMPLETE PAGE TO:

Brian Weaver, 1252 Robert Fulton Hwy, Quarryville, Pa 17566-9628

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