



# Southern Lancaster County Farmer-Sportsmen's Newsletter



Vol XXI # 1 January / February 2011

## **New Year Ahead .. Lets All Make it a Good One**

### President's Message

2010 is over, where did it go? There were several major improvements done this past year, the club house was painted outside, the basement was painted making it much brighter, parking lot at the club house was blacktopped, the landscaping in front of the club house was replaced, just to mention a few. I like to thank all the members who worked hard to make these things happen. If you have any ideas or suggestions to improve our club please let me know.

There are a lot of activities that goes on at your club thru out the year. If you would need help or more information about an activity, there's always someone that would be more than glad to help you. Come out and try them.

In closing I want like to wish everyone a Happy and very Prosperous New Year.

**Michael Hauer**

Just a reminder of the names of the new officers who were elected for a two year term

President, Mike Hauer, Vice-President, John Strawser, Treasurer, John Carter, Membership Secretary, Brian Weaver and Recording Secretary, Bud Hart.

### Civilian Marksmanship Program (CMP Shoot)

2011, and the start of a new season of shooting is upon us.

Our first shoot will be the 'Battle of the Bulge' shoot on January 16th, in honor of our WWII vets. It will be for WWII rifles, any nationality.

In honor of our Korean vets, we will have the 'Frozen Chosin' shoot on February 20th, for Korean War era rifles.

The shoots will start at 12:30 pm. You will need 58 rounds of ammo, two clips or magazines, and eye and ear protection. There is a \$5.00 entry fee. Participation in a shoot, regardless of score, makes you eligible to purchase guns from CMP. As always, if you are interested in trying out this type of shooting, we have guns available for you to borrow. If you have any questions, call Al or Leda Warfel at 786-1866.

All shoots are held regardless of weather ... unless conditions make roads impassable or too dangerous for travel. If unsure, call us at the previous listed number.

Al

**GUN SHOW SCHEDULED FOR MARCH:** Dates for the annual spring Gun Show here at SLCFSA grounds are March 12th and 13th. Saturday time is 8-4 and Sunday is 8-3:30. As in previous years the pistol ranges as well as the 100 yd rifle range will be open Saturday until 4 pm. The 200 yard rifle range will be closed all day and ALL RANGES CLOSE at 4 pm. Sunday all ranges will be open except with 200 yard rifle which will be closed until after the Gun Show is over at approx. 5 pm.

## 2010 PPC FINAL AVERAGES

### Funny Gun

Master:

1st John Groff - 557.17

### Revolver

Expert

1st Joe Guito - 552.33

Sharpshooter

1st Chet Halstead - 530.33

2nd Chris Wiggins - 525.83

Marksman

1st Derek Sherwood - 396.3

2nd Alan Wisk - 347.5

3rd Bob Eastwood - 314.33

4th Bill Angeny - 212.83

### Phone Number Directory

Association President, Mike Hauer	786-4545
Vice President, John Strawser	284-2022
Treasurer, John Carter	284-4027
Bullseye Chairman, Chet Halstead	808-3841
Calendar Co-Ordinator, Mike Hauer	786-4545
CAS Chairman, Bill Bozzelli	610-325-0521
Membership Secretary, Brian Weaver	575-4602
Newsletter, Barry Zecher	284-2320
Pistol Committee Chair., Alan Wisk	872-8243
Practical Pistol Chair., John Groff	529-6789
Military Rifle Shooting, Al Warfel	786-1866
Trap Chairman, Gene Cullen	464-3885
Website Manager, Mike Hauer	786-4545
Indoor Archery, Cheryl McGhee, Chairman	786-9233
Indoor Archery, Tom Miller	392-2146
Fast Draw Chairman, Howard Shingler	284-3288
PA Steel League, John Lamparter, Chairman	471-6782
Bldg & Grounds Chairman , Roy Snyder	786-2439

### **Deadline** for the next newsletter

( March / April 2011 Issue )

Is February 21st 2011

Please see all information is in by that date.

## FOR SALE

The club has four (4) pieces of equipment to sell.

All equipment is for a 3-point hookup.

# 1 Potato Plow

#2 Rear Snow or Dirt Blade ( 6 foot )

# 3 Stone Rake ( 6 foot )

# 4 Bush Hog ( 4- foot )

Please submit bids by February 15th 2011 to  
John R Carter

1322 Silver Sprint Road

Holtwood PA 17532

Ph: 717-284-4027

Equipment may be seen at the Club. Any questions please call John at 717-284-4027

### Rep. Bryan Cutler Contact Information

#### **District Office**

207 E. State St.

Quarryville, PA 17566

Phone (717) 786-4551

Fax (717) 786-3645

#### **Capitol Office**

Hon. Bryan Cutler

147A East Wing

PO Box 202100

Harrisburg, PA 17120-2100

#### **E-Mail My Office:**

[Rtesterm@pahousego.com](mailto:Rtesterm@pahousego.com)

Phone: (717) 783-6424

Fax: (717) 772-9859

This being the beginning of the new year, why not make a new year's resolution to help out other's here at the Club by volunteering with different activities, ( gun show, club shoots, clean-up of building and grounds ) as well as other necessary 'jobs' that need to be taken care of and keeping 'our club' the top notch club it has become to be.

Check your newsletter for the names of the various chairmen and their hone numbers to help them out.



### CLIP and SAVE Schedule

Jan 8th .. Fast Draw Pistol ..9 am / Practice 8  
Jan 15th .. Pen-Mar @ SLCFSA  
Jan 16th .. CMP Shoot 12:30 pm  
Jan 17th ... Membership Meeting 7:30 pm  
Jan 22nd .. Pen-Mar @ Oxford  
Jan 29th ... Pen-Mar @ Cedar (SLCFSA)

Feb 5th .. Pen-Mar @ SLCFSA  
Feb 12th .. Fast Draw Pistol ..9 am / Practice 8  
Feb 19th .. Pen-Mar Banquet @ SLCFSA  
Feb 20th .. CMP Shoot 12:30 pm  
Feb 21st .. Membership Meeting 7:30 pm  
Feb 26th .. PA Steel Shoot 12:30 to 3 pm  
( set-up 10-12:30 )

Trap Shooting every Tuesday from 1 til 8:30 pm  
January 4th, 11th, 18th, and 25th  
( 200 yd rifle range is closed for these shoots )

Trap Shooting every Tuesday from 1 til 8:30 pm  
February 1st, 8th, 15th, 22nd  
( 200 yd rifle range is closed for these shoots )

2011 Eastern Sports and Outdoor Show  
Harrisburg Farm show Complex  
February 5th thru 13th  
Doors Open everyday at 10 am  
Closing times vary from day to day.  
[www.easternsportshow.com](http://www.easternsportshow.com)

We welcome all Outdoorsman to visit the show to see the latest gear, and get expert advice from professional hunters, fisherman and well known outdoor personalities. Enjoy the camaraderie of fellow sportsman in a setting that is all "outdoors".



**The VILLAGE ARMS**  
Guns, Ammo,  
Quality Gunsmithing  
Stocking All Major  
Brands of Firearms

**Gene McKillips**  
868 Route 41  
Gap, PA 17527  
(717) 442-9538  
Fax: (717) 442-9584

### .22 RIFLE SHOOTERS

Come out to the club every Wednesday morning and join the fun. Men, women, kids (with parent guidance)

This is the Main objective: Have fun, do some shooting, shoot the bull. Practice from 8:00 am to 9:00 am then Shoot at 9:00 am

Usually done shooting before 10:00 am

With any questions, please call John Carter at 284-4027

### Advertising Fee Now Due

With the start of the new year, its also time for advertiser's to pay their annual advertising fee of \$30.00 for six yearly issue's. Any person who started an ad during the last quarter of last year need not to pay until next year.

Remember, anyone wishing to advertise must send a business card with a check for \$30 made payable to SLCFSA. Also that person 'must be a member' in order to advertise.

Club Information, Applications, Schedules, Activities, Phone Numbers, Weather, Directions, Match Results, Pictures: [www.SLCFSA.com](http://www.SLCFSA.com)

Check our website often!



*Walk 4 Vets*

P.O. Box 307  
Columbia, PA 17512-0307  
[walk4vets@hotmail.com](mailto:walk4vets@hotmail.com)

Mark Bauer - (717) 799-2307

Southern Lancaster County Farmer  
Sportsmen's Association Newsletter  
1252 Robert Fulton Highway  
Quarryville, PA 17566-9628

PRESORTED  
STANDARD  
U.S. POSTAGE  
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LANCASTER, PA  
PERMIT NO. 1746

Anyone wishing to place their advertisement in this section please note the requirements.... The person or business owner MUST BE A MEMBER of Southern Lancaster County Farmer's Sportsmen and pay a fee of \$30.00 per year. ( This equals out to six issues @ \$5.00 per issue )



Griffith Gunsmith & Supply  
Company

Randy Griffith  
Gunsmith

103 Scheller rd  
New Providence Pa.  
17560  
717 786-4767  
nancgriffith@aol.com

**Nursing home insurance  
Medicare supplements  
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**MICHAEL GOLDBERGER**  
717-468-4952

**James Groff & Son, Inc.**  
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17 North Hess Street  
Quarryville, PA 17566

Truck Accessories Division

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717-786-3571 Local  
sales@jamesgroff.com  
www.jamesgroff.com



**ROB COOPER**  
AUCTIONEER

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