



# Southern Lancaster County Farmer-Sportsmen's Newsletter



Vol XXI # 4 July / August 2011

## FISHING & BOATING REPORT

DISTRICT 4088 - SOUTHERN LANCASTER CO

06/11/2011

WCO JEFF SCHMIDT

**NIGHT FISHING SURVEY:** The District WCO in collaboration with Lancaster Sunday News featured outdoors writer P J Reilly anticipates publication of an article regarding nighttime angling in Lancaster County. The overriding issue is one of authorized access, as increasingly municipal and private entities are restricting recreational fishing access to dawn to dusk hours. Anglers are encouraged to forward their concerns as to loss of access, as well as any questions for clarification regarding fishing access to P J Reilly at [preilly@lanpnews.com](mailto:preilly@lanpnews.com). WCO Schmidt continues to staunchly advocate for the rights of anglers; this is a forum to responsibly and conscientiously express your concerns. You are encouraged to do so at your earliest opportunity as this article is slated "to go to ink" in mid-July. If you have any questions call WCO Jeff Schmidt at 717-626-0228.

## SLCFSA Gun Show

and Hunting / Fishing Flea Market

September 17th .. 8 am to 4 pm

September 18th .. 9 am to 3 pm

More in next newsletter or check Club website

## Help Is Needed

The Club needs someone to help with Range maintainence. What this person or persons will be during will be replacing the chicken wire, 2 by 4 framing and backstops. This will be done on Sunday morning every other month. If interested call me at 717-786-6353.

Michael Hauer

## President's Perspective

Summer is here. With the warmer weather there will be more club activities going on. PPC, Cowboy Action, Bullseye, PA Steel, Fast Draw, Trap, Military Rifle, Black Powder, 3D Archery, fishing in the pond. All activities are open to the general public. If you would like to participate in any of these activities, come out, there always someone that will be willing to help you get started. In most cases they will lend you the equipment to try. Check the website calendar for dates.

The Kid's Fishing Derby was held on May 28<sup>th</sup>. Was one of the largest turnouts we had for several years. The fish didn't seem to want to co-operate as much as we wanted them to. But the kids still seem to have a good time.

Mark you calendar for July 18<sup>th</sup>. That's our annual work night instead of our general meeting. Please come out and help us any time after 5 PM. All help will be greatly appreciated.

In closing I hope everyone has a great and safe summer.

*Michael Hauer*

From our Membership Secretary:

Any member that has an e-mail address change or up-date, should e-mail it to Brian Weaver or membership secretary, so that when the new club computer program gets started everything is up to date. All he would need is your name, member number and corrected e-mail address. They can send it to:

[brianslcfsa@frontier.com](mailto:brianslcfsa@frontier.com).

## CMP Shoot Results

Our May 15<sup>th</sup>, 2011 Foreign Bolt Action shoot had 11 shooters. The June 5<sup>th</sup>, 2011 D-Day shoot had 24 shooters, including four women and three juniors ... it was very well attended and the weather was great! After shooting the foreign bolt action rifles, one can really appreciate the American-made battle rifles (especially the M1-Garand!).

The July 17<sup>th</sup>, 2011 shoot will be for rifles of any nationality. I expect to see a lot of those black plastic rifles! August 21<sup>st</sup>, 2011 is our Viet Nam era shoot --- again, lots of black plastic !!

We have a great group of shooters who are very willing to help others – so, if you are a beginner, don't be bashful. We were all beginners once, and there are many willing to help the new shooters and make it a great experience. Any questions, please call Al or Leda Warfel at 717-786-1866.

### May 15<sup>th</sup>, 2011 ... Foreign Bolt Action

#### Men:

1. Carlo Tomasulo ... #4 Enfield
2. Jeff Walters ... K-31
3. Al Warfel ... #4 Enfield

#### Ladies:

- 1... Leda Warfel ... K-31
- 2 ... Mary Thompson ... 91/30
- 3 ... Mary Jacobs ... M-44

### June 5<sup>th</sup>, 2011 ... D-Day Shoot

#### Men:

- 1 ... Jeff Walters ... M1-Garand
- 2 ... Nate Brown ... M1-Garand
- 3 ... Carl Warfel ... M1-Garand

#### Ladies

- 1 ... Mary Thompson ... M1-Garand
- 2 ... Angie Thomas ... M-96
- 3 ... Laura Kauffman ... M1 Carbine

### Hunter / Trapper Education Course

This the last Hunter / Trapper Course for 2011:

Thursday, Sept 22nd, 6:30 to 10:00 pm

Friday, Sept 23rd, 6:30 to 10:00 pm

Saturday, Sept 24th, 8:00 am to 12 Noon

**Just a reminder for all members** ... please DO NOT give out the lock combination to anyone, even though you may bring a guest this club is for MEMBERS ONLY! .. Always LOCK THE GATE when entering or leaving The Club grounds. Please clean up your trash.

Club Information, Applications, Schedules, Activities, Phone Numbers, Weather, Directions, Match Results, Pictures: [www.SLCFSA.com](http://www.SLCFSA.com)

Check our website often!

#### Juniors

- 1 ... Wes Hess ... M1 Carbine
- 2 ... John Hess ... M-44
- 3 ... James Findley ... 1903

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[ifish@zoominternet.net](mailto:ifish@zoominternet.net)

### **Deadline** for the next newsletter

( September / October 2011 Issue )

Is August 24th, 2011

Please see all information is in by that date.

## Firearms Training Course

### Range Safety Officer

Learn the knowledge, skills and attitude essential to organizing, conducting and supervising safe shooting activities and range operations

July 29<sup>th</sup> and 30<sup>th</sup>

Registration deadline is July 22, 2011

Cost \$110.00

\$30.00 deposit required

For information and pre-registration call

717-615-0283

Or e-mail ... mikeruhl357@hotmail.com

### PPC, Cowboy, Bullseye and Fast Draw Shoots

PPC: July 2nd, Aug 6th.. 10:00 am

Cowboy: July 11th, Aug 13th ... 9:00 am

Bullseye: July 16th, Aug 20th ..9:00 am

Fast Draw: July 16th, Aug 22nd... 9:00 am

(Fast Draw practice at 8:00 am)

License # AU5648



610-547-7766  
cooperauctions@gmail.com

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### **.22 RIFLE SHOOTERS**

Come out to the club every Wednesday morning and join the fun. Men, women, kids (with parent guidance)

This is the Main objective: Have fun, do some shooting, shoot the bull. Practice from 8:00 am to 9:00 am then Shoot at 9:00 am

Usually done shooting before 10:00 am

With any questions, please call John Carter at 284-4027

## **CONESTOGA TREE SERVICE**

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717-284-5603

Cell 717-725-8906

## **September Gun Shows**

### Mid-Atlantic Arms

PA Farm Show Complex ( Harrisburg )

September 10th .. 9 am to 5 pm

September 11th ... 9 am to 4 pm

### SLCFSA

Gun Show & Hunting / Fishing Flea Market

September 17th .. 8 am to 4 pm

September 18th .. 9 am to 3 pm

### Appalachian Promotions

Lancaster Host Resort

September 24th ... 9 am to 4 pm

September 25th... 9 am to 3 pm

### Phone Number Directory

Association President, Mike Hauer	786-4545
Vice President, John Strawser	284-2022
Treasurer, John Carter	284-4027
Bullseye Chairman, Chet Halstead	808-3841
Calendar Co-Ordinator, Mike Hauer	786-4545
CAS Chairman, Bill Bozzelli	610-325-0521
Membership Secretary, Brian Weaver	575-4602
Newsletter, Barry Zecher	284-2320
Pistol Committee Chair., Alan Wisk	872-8243
Practical Pistol Chair., John Groff	529-6789
Military Rifle Shooting, Al Warfel	786-1866
Trap Chairman, Gene Cullen	464-3885
Website Manager, Mike Hauer	786-4545
Indoor Archery, Bob Morrison, Chairman	410-804-2393
Fast Draw Chairman, Howard Shingler	284-3288
PA Steel League, John Lamparter, Chairman	471-6782
Bldg & Grounds Chairman , Roy Snyder	786-2439

## THE PA STEEL FUN SHOOT PAGE

FOR THE JULY AND AUGUST PA STEEL SHOOTS , WE  
WILL BE HAVING TWO ( 2 ) DIFFERENT START TIMES , TWO ( 2 ) COMPLETE SHOOTS .

FIRST SQUADS SIGNUP STARTS 8:30 AM : PRESHOOT ORIENTATION 8:50AM :  
HAMMER DOWN 9:00 AM SHARP

LUNCH 12:00 NOON TIL 12:30 PM

SECOND SQUADS SIGNUP 12:30 PM : PRESHOOT ORIENTATION 12:50PM :  
HAMMER DOWN 1:00 PM SHARP

YOU CAN SHOOT EITHER OR BOTH TIME FRAMES .

COST IS \$10.00 PER TIME FRAME .

QUESTIONS CALL JOHN LAMPARTER @ 717-471-6782 OR  
E-MAIL ME AT [KeeKeerun040@aol.com](mailto:KeeKeerun040@aol.com)

**Again ... this is for July-August only**

SEE SLCFSA WEBSITE FOR RULES AND REQUIREMENTS-CLICK ON PA STEEL

### 2011 SCHEDULE

JUL 23, AUG 27, SEPT 24, OCT 22, NOV 19  
SAT DEC 17 ( OPTIONAL-DEPENDS ON WEATHER )

FOR ANY MORE INFORMATION, PLEASE CONTACT JOHN LAMPARTER AT 471-6782

PA STEEL FUN SHOOT DATES AND TIMES FOR **NEW HOLLAND RIFLE AND PISTOL CLUB**.  
SLCFSA AND NHRPC ARE BOTH WORKING IN CONJUNCTION WITH EACH OTHER ON  
THESE STEEL SHOOTS AND NHRPC DOES LIST OUR SHOOTS AS WELL .

**AUGUST 14TH, and OCTOBER 9TH.**

QUESTIONS / COMMENTS  
717-471-6782 OR [KEEKEERUN040@AOL.COM](mailto:KEEKEERUN040@AOL.COM)

**Cowboy Action Shooting 06/11/11  
Best Scores by Shooting Category**

Top Cowgirl: Jesse's Sister  
Top Cowboy: Big Foot Jim  
Top Duelist: Trapdoor Jack  
Top Lady Duelist: Hell Yun Annie  
Top Gunfighter: Hammer'n Hoot  
Top Senior: Vaquero Jerro  
Top Young Gun: Lit'l Sparkle  
Top Frontiersman: Sheriff Bart  
Top Wild Bunch Shooter: Dry Wells Kid

Two Clean Matches: Blue Stone and South Paw

Top 5 Shooters (Average for 4 stages, total 88 targets)

**COWGIRLS:**

1. Phoebe Ann 49.45 seconds
2. Jesse's Sister 73.07
3. Grubstake Gret 73.08
4. Lit'l Sparkle 77.01
5. Hell Yun Annie 98.33

**COWBOYS:**

1. Big Foot Jim 42.3
2. Dry Wells Kid 46.99
3. Dakota Sidekick 48.51
4. Ringo Del Toro 48.97
5. South Paw 49.77

# **COLLECTORS**

## **GUN SHOP**

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Anyone wishing to place their advertisement in this section please note the requirements.... The person or business owner MUST BE A MEMBER of Southern Lancaster County Farmer's Sportsmen and pay a fee of \$30.00 per year. ( This equals out to six issues @ \$5.00 per issue )



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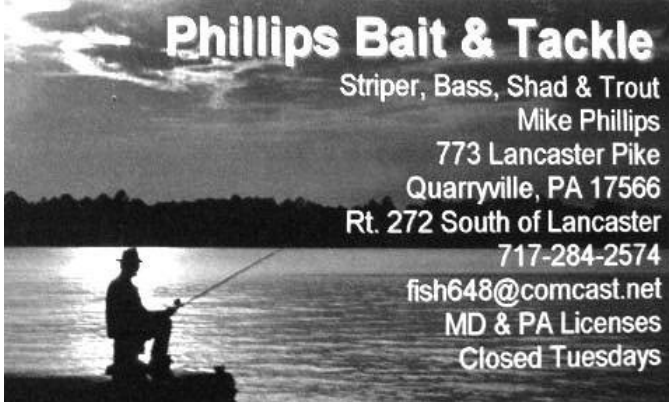
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